# SERIAL 10023-C BOAT, 24' TRANSPORTER WITH TRAILER

DATE OF LAST REVISION: June 24, 2010 CONTRACT END DATE: June 30, 2011

## **CONTRACT PERIOD THROUGH JUNE 30, 2011**

TO: All Departments

FROM: Department of Materials Management

SUBJECT: Contract for **BOAT**, **24' TRANSPORTER WITH TRAILER** 

Attached to this letter is published an effective purchasing contract for products and/or services to be supplied to Maricopa County activities as awarded by Maricopa County on **June 24, 2010.** 

All purchases of products and/or services listed on the attached pages of this letter are to be obtained from the vendor holding the contract. Individuals are responsible to the vendor for purchases made outside of contracts. The contract period is indicated above.

Wes Baysinger, Chief Procurement Officer Materials Management

AS/df Attach

Copy to: Materials Management

John Cantu, Equipment Services Director

### **BOAT, 24' TRANSPORTER WITH TRAILER**

### 1.0 **INTENT**:

The intent of this Invitation for Bid is to establish a contract for one (1) or more, **BOAT**, 24' **TRANSPORTER WITH TRAILER** as covered by purchase order only.

Other governmental entities under agreement with the County may have access to services provided hereunder (see also Sections 2.17 and 2.18, below).

## 2.0 **SPECIFICATIONS:**

#### 2.1 TECHNICAL REQUIREMENTS, MINIMUM:

- 2.1.1 TYPE Transporter work barge with full canopy and gantry assembly.
- 2.1.2 DESIGN Modified "V" hull, with flush deck.

#### 2.1.3 DIMENSION/CAPACITIES:

- 2.1.3.1 Overall Length Approximate 24' 3"
  2.1.3.2 Beam Approximate 10'
- 2.1.3.3 Hull Depth Approximate 36" at mid-ship.
- 2.1.3.4 Free Board 24"
- 2.1.3.5 Dead-Rise Aft Approximate 5°
- 2.1.3.6 Horse Power Rating 250 minimum
- 2.1.3.7 Fuel Capacity 100 Gal. minimum.
- 2.1.3.8 Displacement Approximate 3500 lb.
- 2.1.3.9 Load Capacity Approximate 4000 lb.
- 2.1.3.10 Operating Weight minimum 8000 lbs.
- 2.1.3.11 Canopy Aluminum, approximate 10' wide, 24' long, 7.5' high.
- 2.1.3.12 Trolley Support, Length Approximate 16.5'
- 2.1.3.13 Gantry / Trolley / Hoist Capacity 1350 lb. minimum
- 2.1.3.14 Ballast Tank Capacity 70 gal. Minimum

#### 2.1.4 CONSTRUCTION MATERIALS:

All Aluminum Construction, Boat, Canopy, and Gantry All welding shall be MIG or TIG in accordance with the recommendations and regulations of the American Welding Society and specific recommendations of the aluminum producer. Plates for stress welded structures, such as shell plating, shall be 5086 aluminum alloy. Structural members such as frames, beams, longitudinal framing, and unstressed welded structures shall be 6061 aluminum alloy.

- 2.1.4.1 Bottom Plating 1/4" Plate
- 2.1.4.2 Side Plating 3/16" Plate
- 2.1.4.3 Transom Plating 1/4" Plate
- 2.1.4.4 Weather Decks 3/16" Plate
- 2.1.4.5 Bulkheads 3/16" Plate
- 2.1.4.6 Bulkhead Reinforcement 3/16" x 2" x 2" angle.
- 2.1.4.7 Transverse Framing:
  - 2.1.4.7.1 Hull bottom and sides fwd 3/16" x 2" x 4" Angle.
  - 2.1.4.7.2 Hull bottom and sides aft 3/16" x 2" x 4" Angle.
  - 2.1.4.7.3 Decks 3/16" x 2" x 4" Angle.
  - 2.1.4.7.4 Deck Supports 1" schedule 40 pipe.

## 2.1.4.8 Longitudinal Framing - 1/4" x 2" x 2" Tee.

- 2.1.4.9 Keel 1/2" x 3" Flat Bar
- 2.1.4.10 Chine Reinforcements 5/8" Solid Rod.
- 2.1.4.11 Spray Rails 3/16" x 2" x 2" Angle.
- 2.1.4.12 Canopy Roof Aluminum sheeting
- 2.1.4.13 Hull Side Guards 3" schedule 40 half-pipe.
- 2.1.4.14 Gantry Trolley Beam "I" beam 6" web x 4" flange.
- 2.1.4.15 Gantry Frame Work 3" Schedule 80 pipe.

#### 2.1.5 HULL CONSTRUCTION:

- 2.1.5.1 Bottom Plating Shall be joined to the keel by continuous welding both inside and out.
- 2.1.5.2 Hull Side Plating Shall be joined to the hull bottom plating by a continuous weld along the chine exterior.
- 2.1.5.3 Chine Reinforcement 5/8" solid rod welded to both the hull side and bottom plates. Additional chine reinforcement shall be provided by a 3/16" x 2" x 2" angle welded continuously along the chine exterior forming a spray deflection rail.

#### 2.1.6 BULKHEADS:

- 2.1.6.1 Quantity Two (2)
- 2.1.6.2 Type Full width, watertight design.
- 2.1.6.3 Locations One positioned at approximate 5' from front and one Approximate 9' from the rear
- 2.1.6.4 Drains One in each bulkhead, removable water tight design, positioned at the lowest point in order to allow for complete moisture drainage.

## 2.1.7 HULL COMPARTMENTS:

- 2.1.7.1 Quantity Three (3).
- 2.1.7.2 Dimensions;
  - 2.1.7.2.1 Front Compartment 10' wide, 4' long, approximately 16" height average, taking into consideration that the bottom is curved up at the front.
  - 2.1.7.2.2 Center Compartment Approximate 250 cu/ft 10' wide, 10' long, 2 1/2' high.
  - 2.1.7.2.3 Rear Compartment Approximate 10' wide, 9' long, 2 1/2' high.

### 2.1.7.3 Compartment Access Doors:

- 2.1.7.3.1 Type BOMAR, 1524H or equal.
- 2.1.7.3.2 Door Size Approximate 15" X 24"
- 2.1.7.3.3 Door Locations:
  - 2.1.7.3.3.1 Forward Door Approximate 6' from the front of the boat to the center of the opening, centered side to side.
  - 2.1.7.3.3.2 Center Door Approximate 11' from the front of the boat to the center of the door opening, centered side to side.
  - 2.1.7.3.3.3 Rear Door Approximate 6' from the rear of the boat to the center of the opening, Approximate 20" from the left side of the boat to the center of the opening.

#### 2.1.8 DECK:

- 2.1.8.1 Type Flat design, flush with sheer.
- 2.1.8.2 Anti-Skid Coating D.G.K. or equal, heavy-duty material, designed for marine applications.
- 2.1.8.3 Bumper Heavy-duty 3" rubber bumper shall be installed at the sheer around the bow and continuing on port and starboard sides.
- 2.1.8.4 Railing Three tier, Approximate 40" high, and 6.5' long, constructed of heavy duty aluminum tubing, installed on both port and starboard sides, extending from rear gantry support posts to the rear canopy support posts.

### 2.1.9 HULL SIDE GUARDS:

- 2.1.9.1 Quantity Two (2)
- 2.1.9.2 Type Heavy duty schedule 40 half pipe.
- 2.1.9.3 Location One on each side, positioned Approximate 18" down from the top edge, extending approximately 19' forward from the transom.

### 2.1.10 OPERATORS STATION:

- 2.1.10.1 Type Console
- 2.1.10.2 Dimensions Height Approximate 46", length 26", width 36".
- 2.1.10.3 Location Approximate 7' from the rear of the boat to the rear of the console, centered on the deck.
- 2.1.10.4 Windshield Approximate 24" high, constructed of heavy-duty clear break resistant acrylic.
- 2.1.10.5 Steering Hydraulic power assist.
- 2.1.10.6 Controls Single top mount design.
- 2.1.10.7 Instruments / Gauges / Switches;

2.1.10.7.1	Tachometer
2.1.10.7.2	Hour-meter
2.1.10.7.3	Voltmeter
2.1.10.7.4	Fuel gauge
2.1.10.7.5	Trim Indicator
2.1.10.7.6	Engine Water Pressure Gauge
2.1.10.7.7	Horn Button
2.1.10.7.8	Switches - Dash mounted, (All shall have accommodating
	telltale lights to indicate when the switch is on.)
2.1.10.7.9	Operator's Seat - Heavy-duty cushion design with durable vinyl
	covering, mounted on an aluminum seat/storage box.

## 2.1.11 OUTBOARD ENGINE:

- 2.1.11.1 Type YAMAHA, outboard, four stroke or equal
- 2.1.11.2 Quantity One (1)
- 2.1.11.3 Horse Power 250 minimum.
- 2.1.11.4 Fuel /Inducton System DOHC fuel injection.
- 2.1.11.5 Lubrication Wet sump.
- 2.1.11.6 Starting System Electric 12 volt.
- 2.1.11.7 Shaft Length 25 inches.
- 2.1.11.8 Installation Completely installed with all controls, run tested and ready for full operation.
- 2.1.11.9 Protection Bar Heavy duty, rear wrap-around design.

## 2.1.12 ELECTRICAL SYSTEM:

2.1.12.1 System Voltage - 12VDC

- 2.1.12.2 Alternator Amps, manufacturer's maximum.
- 2.1.12.3 Battery(s) Two (2) 100 amp each, maintenance free. With selector switch.
- 2.1.12.4 Horn Electric or air, twin trumpet type, installed on the canopy roof.
- 2.1.12.5 Lighting:
  - 2.1.12.5.1 Anchor Light White All-A-Round, fold down mast design, installed on top of the canopy, positioned at the rear center.
  - 2.1.12.5.2 Dome Light Two (2), white one installed on the canopy ceiling over the console area, one Approximate 4' back from the front. Dash mounted control switches. Dome light shall be of sufficient size and candle power to adequately light work area for night time operation.
  - 2.1.12.5.3 Flood Lights Two (2) JABSCO model 45900-0000 or approved equal, halogen bulb, 9900 candlepower, totally weather proof, high impact polypropylene construction, stainless steel hard ward, fully adjustable. Installed on the top front portion of canopy, one on each corner.
- 2.1.12.6 Engine Monitor Panel Conveniently located on the control console.
- 2.1.12.7 Illuminated Switch Panel with circuit breaker and master switch.
- 2.1.12.8 Bilge System Shall consist of automatic/manual 12 VDC, 3500 GPH minimum heavy-duty pumps. One (1) located in each major hull compartment. Control switches for automatic / manual, and on / off operation shall be provided for each pump. Switches shall be located at the console dash.
- 2.1.12.9 Power Outlet 12 volt positioned at the helm.
- 2.1.12.10 Wiring:
  - 2.1.12.10.1 Type Copper with all connections meeting ABYC yacht specifications.
  - 2.1.12.10.2 Color Code All wiring
- 2.1.12.11 Radio AM/FM

#### 2.1.13 STEERING:

2.1.13.1 TELEFLEX Sea-Star I or equal hydraulic power assist (single cylinder) with minimum 14" diameter wheel.

## 2.1.14 STORAGE / COMPONENT ACCESSIBILITY:

- 2.1.14.1 Hull Storage Area BOMAR type 1524H access doors.
- 2.1.14.2 Batteries Easy access. Located in the rear hull compartment.
- 2.1.14.3 Fuel Tanks Easy Access with soft patch for tank removal.
- 2.1.14.4 Thru-Hull Connections Access to all.

## 2.1.15 FUEL TANKS:

- 2.1.15.1 Type Extreme-duty with integral interior baffling.
- 2.1.15.2 Construction Material Heavy-duty aluminum, wall thickness approximate 190.
- 2.1.15.3 Location Rear hull compartment.

#### 2.1.16 BALLAST TANK:

- 2.1.16.1 Type Stainless steel or plastic.
- 2.1.16.2 Capacity 100 Gal. Minimum
- 2.1.16.3 Location Rear hull compartment.
- 2.1.16.4 Baffling As required for maximum stability.

- 2.1.16.5 Evacuation Pump Heavy duty, high volume, 12 Volt electric pump system, with the controls installed on the instrument panel.
- 2.1.16.6 Fill System Heavy duty, high volume, 12 Volt electric pump system, with the controls installed on the instrument panel.

#### 2.1.17 GANTRY / TROLLEY / WINCH ASSY:

## 2.1.17.1 Gantry:

- 2.1.17.1.1 Type Frame work assembly with center overhead support rail.
- 2.1.17.1.2 Support Rail "I" Beam 4" flange, 6" web. Rail shall extend approximate 36" over front of boat.
- 2.1.17.1.3 Capacity 2000 lb. minimum
- 2.1.17.1.4 Frame Work Material 3" Schedule 80 pipe, with all necessary gussets and supports.
- 2.1.17.1.5 Clearances Minimum, 72" from the deck, on all cross members, bracing and etc.

### 2.1.17.2 Trolley/Hoist:

- 2.1.17.2.1 Type –Shall be a heavy duty sealed bearing design, electric power movement. Mounted on the aft end of the "I" beam. Cable driven, capable of moving the trolley in both the forward and aft directions.
- 2.1.17.2.2 Capacity 1350 lb. min.
- 2.1.17.2.3 Capability Trolley shall be such that it will move safely the full length of the rail with full load capacity.
- 2.1.17.2.4 Controls Dual, with console mount and remote. Remote control unit shall be water proof design, with 6' cable extension attached such that it moves with the trolley. All electric cable shall be run overhead along the rail.
- 2.1.17.2.5 Clearance Minimum, 72" from the deck to the bottom of the cable hook in full up position.

### 2.1.17.3 Lifting Hoist Assembly:

- 2.1.17.3.1 Type Heavy duty electric 12VDC.
- 2.1.17.3.2 Capacity 1300 lb. minimum.
- 2.1.17.3.3 Cable Stainless steel, 5/16" dia., 100' minimum, with hook. Cable shall be routed along the rail supported by heavy duty sealed bearing type pulley(s).
- 2.1.17.3.4 Controls Dual, with console mount and remote. Remote control unit shall be water proof design, with 6' cable extension attached such that it moves with the trolley. All electric cable shall be run overhead along the rail.

## 2.1.18 CANOPY TOP:

- 2.1.18.1 Length Approximate 23'
- 2.1.18.2 Width Approximate 10'
- 2.1.18.3 Height Approximately 10' above the deck.
- 2.1.18.4 Material/Construction All aluminum, heavy duty construction, utilizing the Gantry frame work with additional rear support post and frame work added as necessary.

## 2.1.19 TRANSDUCER WELL:

2.1.19.1 Type - Thru-Hull design.

- 2.1.19.2 Cofferdam 6"
- 2.1.19.3 Hatch Pipe Wire Way Shall be included.
- 2.1.19.4 Location Front, bottom, Approximate centered, Approximate just rearward of keel radius.

#### 2.1.20 MOORING CLEATS:

- 2.1.20.1 Quantity Six (6)
- 2.1.20.2 Type 15" PERCO, Open Base design, max. rope size 1 1/2".
- 2.1.20.3 Location On top of the deck, along the outside edges, positioned from the front at Approximate 2", 11 1/2' and 23'.

#### 2.1.21 TOWING BITT:

- 2.1.21.1 Type Post, heavy-duty design.
- 2.1.21.2 Height Approximate 36", height shall such that towrope does not interfere with the outboard engine.
- 2.1.21.3 Location Rear center position.

#### 2.1.22 BOAT COLOR:

2.1.22.1 Manufacturer's standard white.

#### 2.1.23 TRAILER:

- 2.1.23.1 Type Galvanized Triple axel.
- 2.1.23.2 Load Capacity Approximate 12000 lb.
- 2.1.23.3 Construction Material Heavy duty, galvanized steel.
- 2.1.23.4 Axles Triple, hot-dipped galvanized with heavy duty sealed wheel hubs.
- 2.1.23.5 Brakes Heavy-duty hydraulic surge, on two axles.
- 2.1.23.6 Suspension Multi-Leaf springs or torsion.
- 2.1.23.7 Guide / Support Rails Heavy-duty design with durable ultra-violent resistant covering.
- 2.1.23.8 Tail/Stop/Turn Signal/Emergency Lights:
  - 2.1.23.8.1 Type Heavy duty sealed, water proof, shock resistant design. LED lights if available.
  - 2.1.23.8.2 Wiring All wiring shall be color-coded, run in conduit, rubber grommets shall be used where wiring passes through a metal opening.
  - 2.1.23.8.3 Trailer Plug A heavy duty, 6 conductor, and universal type trailer plug shall be installed on a 36" long, 6 conductor electric cable, securely attached to the front of tongue with non-abrasive clamps.
  - 2.1.23.8.4 Criteria Shall comply with all current AZ State and Federal regulations.

### 2.1.23.9 Tires/Wheels:

- 2.1.23.9.1 Tires Six (6) mfr.'s standard, rated for specified gross trailer weight.
- 2.1.23.9.2 Wheels Six (6) galvanized steel disc, rated for specified gross trailer weight.
- 2.1.23.9.3 Spare One (1) like tire and wheel assy. mounted on the trailer in a convenient location.

### 2.1.23.10 Winch:

2.1.23.10.1	Type - Heavy duty hand crank design.
2.1.23.10.2	Capacity - Approximately. 2,500 lb.
2.1.23.10.3	Nylon Strap Length - Approx. 20'

### 2.1.23.11 Tongue Jack:

2.1.23.11.1 Type - Heavy-duty screw or equal design.
2.1.23.11.2 Capacity - Minimum, 1,500 lb. with wheel installed.

#### 2.1.24 PAINT:

2.1.24.1 Complete unit shall be free of metal scale rust welding slag/splatter, sharp corners/edges, primed and painted with two coats of high quality white chemical resistant, industrial enamel.

#### 2.1.25 WARRANTY:

- 2.1.25.1 Minimum warranty for complete unit shall be twelve (12) months from the date unit is delivered and fully accepted by the County as meeting all specification.
- 2.1.25.2 All items furnished under this Contract shall conform to the requirements of this Contract and shall be free from defects in design, materials and workmanship.
  - 2.1.25.2.1 The Contractor shall indicate on the Price Sheet the duration of the warranty and any applicable limitations or conditions which may apply.
  - 2.1.25.2.2 The Contractor agrees that he will, at his own expense, provide all labor and parts required to remove, repair or replace, and reinstall any such defective workmanship and/or materials which becomes or is found to be defective during the term of this warranty. The Contractor shall guarantee the equipment to be supplied complies with all applicable regulations.

### 2.1.26 GENERAL:

Unit shall have been completely inspected for bid spec compliance, run tested and ready for full operation when delivered. *Vendor shall supply Dealers Invoice, Manufacturer's Certificate Of Origin (if applicable), Manuals, Warranty Paperwork and a copy of the P/O when unit is delivered.* 

#### 2.1.27 MANUALS:

2.1.27.1 Three (3) operator's manual for each unit purchased, one (1) parts and two (2) comprehensive service/repair/overhaul manual total shall be supplied at time of delivery.

### 2.2 DELIVERY AND INSTALLATION:

- 2.2.1 Delivery is desired as soon as possible, but **REQUIRED** no later than one hundred twenty (120) days after Contractor's receipt of a purchase order or contract release order.
- 2.2.2 The Contractor shall be responsible to install and present for inspection all equipment in a complete and ready-for-use condition with all components functioning, cleaned and tested.
- 2.2.3 Delivery shall be F.O.B. **Destination** within one hundred twenty (120) days of receipt of Using Agency purchase order, to any delivery location within Maricopa County.

### 2.3 SHIPPING DOCUMENTS:

A packing list or other suitable shipping document shall accompany each shipment and shall include the following:

- 2.3.1 Contract Serial number.
- 2.3.2 Contractor's name and address.
- 2.3.3 Using Agency name and address.
- 2.3.4 Using Agency purchase order number.
- 2.3.5 A description of product(s) shipped, including item number(s), quantity, number of containers and package number(s), as applicable.

#### 2.4 SHIPPING TERMS:

Bid price(s) and terms shall be F.O.B. Destination at: Maricopa County Equipment Services Department 3325 West Durango Phoenix, Arizona 85009

#### 2.5 INSTALLATION:

The Contractor's price shall include delivery and set-up to be in complete operating condition.

#### 2.6 TESTING:

Unless otherwise specified, materials purchased will be inspected by the Using Agency to ensure the materials meet the quality and quantity requirements of the Specifications. When deemed necessary by the County, samples of the materials may be taken at random from stock received for submission to a commercial laboratory or other appropriate agency for analysis and tests as to whether the materials conform in all respects to the Specifications. In cases where commercial laboratory reports indicate that the materials do not meet the Specifications, the expense of such analysis shall be borne by the Contractor.

### 2.7 ACCEPTANCE:

Upon delivery and/or successful installation, the Using Agency shall have a reasonable opportunity to inspect the material(s). The Using Agency shall have seven (7) days to perform its acceptance testing and inspection of the Materials, after which the Materials shall be deemed accepted and the warranty period shall begin. All documentation shall be completed prior to final acceptance.

### 2.8 TRAINING:

The Contractor shall provide a minimum of eight (8) hours to completely train County personnel in the use and care of the equipment.

## 2.9 DISCONTINUED MATERIALS:

- 2.9.1 In the event that a manufacturer discontinues materials, the County may allow the Contractor to provide a substitute for the discontinued item or may cancel the Contract. If the Contractor requests permission to substitute a new material, the Contractor shall provide the following to the County:
  - 2.9.1.1 Documentation from the manufacturer that the material has been discontinued.
  - 2.9.1.2 Documentation that names the replacement material.
  - 2.9.1.3 Documentation that provides clear and convincing evidence that the replacement material meets or exceeds all specifications required by the original solicitation.

- 2.9.1.4 Documentation that provides clear and convincing evidence that the replacement material will be compatible with all the functions or uses of the discontinued material.
- 2.9.1.5 Documentation confirming that the price for the replacement is the same as or less than the discontinued material.
- 2.9.2 Material discontinuance applies only to those materials specifically listed on any resultant contract. This will not apply to catalog items not specifically listed on any resultant contract.

#### 2.10 MAINTENANCE:

The Contractor shall provide for maintenance under this Contract upon acceptance of materials by the Using Agency.

#### 2.11 FACTORY AUTHORIZED SERVICE AVAILABILITY:

The Contractor shall have and maintain a local factory authorized service facility and/or Mobile Service Truck within Maricopa County. The facility/Mobile Truck shall be capable of supplying and installing component parts, troubleshooting, repairing and maintaining the material(s). Minimum service hours shall be from 8:00 A.M. through 5:00 P.M., Arizona Time, Monday through Friday.

#### 2.12 BRAND NAME:

The County reserves the right to request samples to determine quality and acceptability of materials bid by Contractor. In some cases, brand names have been listed in order to define the desired quality and are not intended to be restrictive or to limit competition. Materials substantially equivalent to those designated shall qualify for consideration.

### 2.13 MODEL / YEAR OF MATERIALS:

The County will only accept bids offering current model / year equipment / material(s).

### 2.14 ORDER CUTOFF INFORMATION:

Contractors submitting bids shall advise the County of all known order cutoff dates for the equipment / product(s) specified in this solicitation at the time of bid submission. Notification of any subsequent cutoff date(s) (learned after submission of bid) shall also be the Contractor's responsibility. The Contractor shall advise the County of <u>subsequent cutoff dates</u> by notifying the Procurement Officer, <u>in writing</u>, of the new information.

### 2.15 INVOICES AND PAYMENTS:

- 2.15.1 The Contractor shall submit two (2) legible copies of their detailed invoice before payment(s) can be made. At a minimum, the invoice must provide the following information:
  - Company name, address and contact
  - County bill-to name and contact information
  - Contract Serial Number
  - County purchase order number
  - Invoice number and date
  - Payment terms
  - Date of service or delivery
  - Quantity
  - Contract Item number(s)
  - Description of Purchase (product or services)

- Pricing per unit of purchase
- Extended price
- Total Amount Due
- 2.15.2 Problems regarding billing or invoicing shall be directed to the using agency as listed on the Purchase Order.
- 2.15.3 Payment shall be made to the Contractor by Accounts Payable through the Maricopa County Vendor Express Payment Program. This is an Electronic Funds Transfer (EFT) process. After Award the Contractor shall fill out an EFT Enrollment form located on the County Department of Finance Website as a fillable PDF document (www.maricopa.gov/finance/).
- 2.15.4 EFT payments to the routing and account numbers designated by the Contractor will include the details on the specific invoices that the payment covers. The Contractor is required to discuss remittance delivery capabilities with their designated financial institution for access to those details.

#### 2.16 TAX:

Tax shall not be levied against labor. Sales/use tax will be determined by County. Tax will not be used in determining low price.

## 2.17 STRATEGIC ALLIANCE for VOLUME EXPENDITURES (\$AVE)

The County is a member of the \$AVE cooperative purchasing group. \$AVE includes the State of Arizona, many Phoenix metropolitan area municipalities, and many K-12 unified school districts. Under the \$AVE Cooperative Purchasing Agreement, and with the concurrence of the successful Respondent under this solicitation, a member of \$AVE may access a contract resulting from a solicitation issued by the County. If you **do not** want to grant such access to a member of \$AVE, **please so state** in your proposal. In the absence of a statement to the contrary, the County will assume that you do wish to grant access to any contract that may result from this Request for Proposal.

## 2.18 INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENTS (ICPA's)

County currently holds ICPA's with numerous governmental entities throughout the State of Arizona. These agreements allow those entities, with the approval of the Contractor, to purchase their requirements under the terms and conditions of the County Contract. Please indicate on Attachment A, your acceptance or rejection regarding such participation of other governmental entities. Your response will not be considered as an evaluation factor in awarding a contract.

## 3.0 **SPECIAL TERMS & CONDITIONS:**

### 3.1 CONTRACT TERM:

This Invitation for Bid is for awarding a firm, fixed-price purchasing contract to cover a term of one (1) year.

### 3.2 INDEMNIFICATION:

3.2.1 To the fullest extent permitted by law, Contractor shall defend, indemnify, and hold harmless County, its agents, representatives, officers, directors, officials, and employees from and against all claims, damages, losses and expenses, including, but not limited to, attorney fees, court costs, expert witness fees, and the cost of appellate proceedings, relating to, arising out of, or alleged to have resulted from the negligent acts, errors, omissions, mistakes or malfeasance relating to the performance of this Contract. Contractor's duty to defend, indemnify and hold harmless County, its agents,

representatives, officers, directors, officials, and employees shall arise in connection with any claim, damage, loss or expense that is caused by any negligent acts, errors, omissions or mistakes in the performance of this Contract by the Contractor, as well as any person or entity for whose acts, errors, omissions, mistakes or malfeasance Contractor may be legally liable.

- 3.2.2 The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.
- 3.2.3 The scope of this indemnification does not extend to the sole negligence of County.

### 3.3 INSURANCE REQUIREMENTS

- 3.3.1 Contractor, at Contractor's own expense, shall purchase and maintain the herein stipulated minimum insurance from a company or companies duly licensed by the State of Arizona and possessing a current A.M. Best, Inc. rating of B++6. In lieu of State of Arizona licensing, the stipulated insurance may be purchased from a company or companies, which are authorized to do business in the State of Arizona, provided that said insurance companies meet the approval of County. The form of any insurance policies and forms must be acceptable to County.
- 3.3.2 All insurance required herein shall be maintained in full force and effect until all work or service required to be performed under the terms of the Contract is satisfactorily completed and formally accepted. Failure to do so may, at the sole discretion of County, constitute a material breach of this Contract.
- 3.3.3 Contractor's insurance shall be primary insurance as respects County, and any insurance or self-insurance maintained by County shall not contribute to it.
- 3.3.4 Any failure to comply with the claim reporting provisions of the insurance policies or any breach of an insurance policy warranty shall not affect the County's right to coverage afforded under the insurance policies.
- 3.3.5 The insurance policies may provide coverage that contains deductibles or self-insured retentions. Such deductible and/or self-insured retentions shall not be applicable with respect to the coverage provided to County under such policies. Contractor shall be solely responsible for the deductible and/or self-insured retention and County, at its option, may require Contractor to secure payment of such deductibles or self-insured retentions by a surety bond or an irrevocable and unconditional letter of credit.
- 3.3.6 County reserves the right to request and to receive, within 10 working days, certified copies of any or all of the herein required insurance certificates. County shall not be obligated to review policies and/or endorsements or to advise Contractor of any deficiencies in such policies and endorsements, and such receipt shall not relieve Contractor from, or be deemed a waiver of County's right to insist on strict fulfillment of Contractor's obligations under this Contract.
- 3.3.7 The insurance policies required by this Contract, except Workers' Compensation, and Errors and Omissions, shall name County, its agents, representatives, officers, directors, officials and employees as Additional Insureds.
- 3.3.8 The policies required hereunder, except Workers' Compensation, and Errors and Omissions, shall contain a waiver of transfer of rights of recovery (subrogation) against County, its agents, representatives, officers, directors, officials and employees for any claims arising out of Contractor's work or service.

### 3.3.9 Commercial General Liability:

Commercial General Liability insurance and, if necessary, Commercial Umbrella insurance with a limit of not less than \$1,000,000 for each occurrence, \$2,000,000 Products/Completed Operations Aggregate, and \$2,000,000 General Aggregate Limit. The policy shall include coverage for bodily injury, broad form property damage, personal injury, products and completed operations and blanket contractual coverage, and shall not contain any provision which would serve to limit third party action over claims. There shall be no endorsement or modification of the CGL limiting the scope of coverage for liability arising from explosion, collapse, or underground property damage.

#### 3.3.10 Automobile Liability:

Commercial/Business Automobile Liability insurance and, if necessary, Commercial Umbrella insurance with a combined single limit for bodily injury and property damage of not less than \$1,000,000 each occurrence with respect to any of the Contractor's owned, hired, and non-owned vehicles assigned to or used in performance of the Contractor's work or services under this Contract.

## 3.3.11 Workers' Compensation:

- 3.3.11.1 Workers' Compensation insurance to cover obligations imposed by federal and state statutes having jurisdiction of Contractor's employees engaged in the performance of the work or services under this Contract; and Employer's Liability insurance of not less than \$100,000 for each accident, \$100,000 disease for each employee, and \$500,000 disease policy limit.
- 3.3.11.2 Contractor waives all rights against County and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the Workers' Compensation and Employer's Liability or commercial umbrella liability insurance obtained by Contractor pursuant to this Contract.

### 3.3.12 Errors and Omissions Insurance:

Errors and Omissions insurance and, if necessary, Commercial Umbrella insurance, which will insure and provide coverage for errors or omissions of the Contractor, with limits of no less than \$1,000,000 for each claim.

## 3.3.13 Certificates of Insurance.

3.3.13.1 Prior to commencing work or services under this Contract, Contractor shall furnish the County with certificates of insurance, or formal endorsements as required by the Contract in the form provided by the County, issued by Contractor's insurer(s), as evidence that policies providing the required coverage, conditions and limits required by this Contract are in full force and effect. Such certificates shall identify this contract number and title.

- 3.3.13.1.1 In the event any insurance policy (ies) required by this contract is (are) written on a "claims made" basis, coverage shall extend for two years past completion and acceptance of Contractor's work or services and as evidenced by annual Certificates of Insurance.
- 3.3.13.1.2 If a policy does expire during the life of the Contract, a renewal certificate must be sent to County fifteen (15) days prior to the expiration date.

### 3.3.14 Cancellation and Expiration Notice.

Insurance required herein shall not be permitted to expire, be canceled, or materially changed without thirty (30) days prior written notice to the County.

#### 3.4 PROCUREMENT CARD ORDERING CAPABILITY:

County may determine to use a procurement card that may be used from time-to-time, to place and make payment for orders under this Contract. Contractors without this capability may be considered non-responsive and not eligible for award consideration.

### 3.5 INTERNET ORDERING CAPABILITY:

It is the intent of County to use the Internet to communicate and to place orders under this Contract. Contractors without this capability may be considered non-responsive and not eligible for award consideration.

### 3.6 REQUIREMENTS CONTRACT:

- 3.6.1 Contractors signify their understanding and agreement by signing a bid submittal, that the Contract resulting from the bid will be a requirements contract. However, the Contract does not guarantee any minimum or maximum number of purchases will be made. It only indicates that if purchases are made for the materials contained in the Contract, they will be purchased from the Contractor awarded that item. Orders will only be placed when the County identifies a need and proper authorization and documentation have been approved.
- 3.6.2 County reserves the right to cancel Purchase Orders within a reasonable period of time after issuance. Should a Purchase Order be canceled, the County agrees to reimburse the Contractor but only for actual and documentable costs incurred by the Contractor due to and after issuance of the Purchase Order. The County will not reimburse the Contractor for any costs incurred after receipt of County notice of cancellation, or for lost profits, shipment of product prior to issuance of Purchase Order, etc.
- 3.6.3 Contractors agree to accept verbal notification of cancellation from the Materials Management Procurement Officer with written notification to follow. By submitting a bid in response to this Invitation for Bids, the Contractor specifically acknowledges to be bound by this cancellation policy.

### 3.7 ORDERING AUTHORITY.

- 3.7.1 The Contractor should understand that any request for purchase of product(s) shall be accompanied by a valid purchase order, issued by Materials Management, or by a Certified Agency Procurement Aid (CAPA).
- 3.7.2 County departments, cities, other counties, schools and special districts, universities, nonprofit educational and public health institutions may also purchase from under this Contract at their discretion and/or other state and local agencies (Customers) may procure the products under this Contract by the issuance of a purchase order to the Respondent. Purchase orders must cite the Contract number.
- 3.7.3 Contract award is in accordance with the Maricopa County Procurement Code. All requirements for the competitive award of this Contract have been met. A purchase order for the product(s) is the only document necessary for Customers to purchase and for the Contractor to proceed with delivery of product(s) available under this Contract.
- 3.7.4 Any attempt to represent any product not specifically awarded under this Contract is a violation of the Contract. Any such action is subject to the legal and contractual remedies

available to the County, inclusive of, but not limited to, Contract cancellation, suspension and/or debarment of the Contractor.

### 3.8 UNCONDITIONAL TERMINATION FOR CONVENIENCE:

Maricopa County may terminate the resultant Contract for convenience by providing sixty (60) calendar days advance notice to the Contractor.

#### 3.9 TERMINATION FOR DEFAULT:

If the Contractor fails to meet deadlines, or fails to provide the agreed upon service/material altogether, a termination for default will be issued. The termination for default will be issued only after the County deems that the Contractor has failed to remedy the problem after being forewarned.

#### 3.10 TERMINATION BY THE COUNTY:

If the Contractor should be adjudged bankrupt or should make a general assignment for the benefit of its creditors, or if a receiver should be appointed on account of its insolvency, the County may terminate the Contract. If the Contractor should persistently or repeatedly refuse or should fail, except in cases for which extension of time is provided, to provide enough properly skilled workers or proper materials, or persistently disregard laws and ordinances, or not proceed with work or otherwise be guilty of a substantial violation of any provision of this Contract, then the County may terminate the Contract. Prior to termination of the Contract, the County shall give the Contractor fifteen- (15) calendar day's written notice. Upon receipt of such termination notice, the Contractor shall be allowed fifteen (15) calendar days to cure such deficiencies.

#### 3.11 STATUTORY RIGHT OF CANCELLATION FOR CONFLICT OF INTEREST:

Notice is given that pursuant to A.R.S. § 38-511 the County may cancel any Contract without penalty or further obligation within three years after execution of the contract, if any person significantly involved in initiating, negotiating, securing, drafting or creating the contract on behalf of the County is at any time while the Contract or any extension of the Contract is in effect, an employee or agent of any other party to the Contract in any capacity or consultant to any other party of the Contract with respect to the subject matter of the Contract. Additionally, pursuant to A.R.S § 38-511 the County may recoup any fee or commission paid or due to any person significantly involved in initiating, negotiating, securing, drafting or creating the contract on behalf of the County from any other party to the contract arising as the result of the Contract.

## 3.12 OFFSET FOR DAMAGES;

In addition to all other remedies at Law or Equity, the County may offset from any money due to the Contractor any amounts Contractor owes to the County for damages resulting from breach or deficiencies in performance of the contract.

## 3.13 ADDITIONS/DELETIONS OF SERVICE:

The County reserves the right to add and/or delete materials to a Contract. If a service requirement is deleted, payment to the Contractor will be reduced proportionately, to the amount of service reduced in accordance with the bid price. If additional materials are required from a Contract, prices for such additions will be negotiated between the Contractor and the County.

### 3.14 SUBCONTRACTING:

3.14.1 The Contractor may not assign a Contract or Subcontract to another party for performance of the terms and conditions hereof without the written consent of the County. All correspondence authorizing subcontracting must reference the Bid Serial Number and identify the job project.

3.14.2 The Subcontractor's rate for the job shall not exceed that of the Prime Contractor's rate, as bid in the pricing section, unless the Prime Contractor is willing to absorb any higher rates. The Subcontractor's invoice shall be invoiced directly to the Prime Contractor, who in turn shall pass-through the costs to the County, without mark-up. A copy of the Subcontractor's invoice must accompany the Prime Contractor's invoice.

#### 3.15 AMENDMENTS:

All amendments to this Contract shall be in writing and approved/signed by both parties. Maricopa County Materials Management shall be responsible for approving all amendments for Maricopa County.

#### 3.16 RETENTION OF RECORDS:

The Contractor agrees to retain all financial books, records, and other documents relevant to a Contract for six (6) years after final payment or until after the resolution of any audit questions which could be more than six (6) years, whichever is longer. The County, Federal or State auditors and any other persons duly authorized by the County shall have full access to, and the right to examine, copy and make use of, any and all said materials.

### 3.17 ADEQUACY OF RECORDS:

If the Contractor's books, records and other documents relevant to a Contract are not sufficient to support and document that allowable materials were provided, the Contractor shall reimburse Maricopa County for the materials not so adequately supported and documented.

#### 3.18 AUDIT DISALLOWANCES:

If at any time it is determined by the County that a cost for which payment has been made is a disallowed cost, the County shall notify the Contractor in writing of the disallowance and the required course of action, which shall be at the option of the County either to adjust any future claim submitted by the Contractor by the amount of the disallowance or to require repayment of the disallowed amount by the Contractor forthwith issuing a check payable to Maricopa County.

### 3.19 VALIDITY:

The invalidity, in whole or in part, of any provision of the Contract shall not void or affect the validity of any other provision of the Contract.

### 3.20 RIGHTS IN DATA:

The County shall have the use of data and reports resulting from a Contract without additional cost or other restriction except as may be established by law or applicable regulation. Each party shall supply to the other party, upon request, any available information that is relevant to a Contract and to the performance thereunder.

## 3.21 RELATIONSHIPS:

In the performance of the services described herein, the Contractor shall act solely as an independent contractor, and nothing herein or implied herein shall at any time be construed as to create the relationship of employer and employee, partnership, principal and agent, or joint venture between the County and the Contractor.

## 3.22 CERTIFICATION REGARDING DEBARMENT AND SUSPENSION

3.22.1 The undersigned (authorized official signing for the Contractor) certifies to the best of his or her knowledge and belief, that the Contractor, defined as the primary participant in accordance with 45 CFR Part 76, and its principals:

- 3.22.1.1 are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal Department or agency;
- 3.22.1.2 have not within 3-year period preceding this Contract been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statues or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- 3.22.1.3 are not presently indicted or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (2) of this certification; and
- 3.22.1.4 have not within a 3-year period preceding this Contract had one or more public transaction (Federal, State or local) terminated for cause of default.
- 3.22.2 Should the Contractor not be able to provide this certification, an explanation as to why should be attached to the Contact.
- 3.22.3 The Contractor agrees to include, without modification, this clause in all lower tier covered transactions (i.e. transactions with subcontractors) and in all solicitations for lower tier covered transactions related to this Contract.

#### 3.23 ALTERNATIVE DISPUTE RESOLUTION:

- 3.23.1 After the exhaustion of the administrative remedies provided in the Maricopa County Procurement Code, any contract dispute in this matter is subject to compulsory arbitration. Provided the parties participate in the arbitration in good faith, such arbitration is not binding and the parties are entitled to pursue the matter in state or federal court sitting in Maricopa County for a de novo determination on the law and facts. If the parties cannot agree on an arbitrator, each party will designate an arbitrator and those two arbitrators will agree on a third arbitrator. The three arbitrators will then serve as a panel to consider the arbitration. The parties will be equally responsible for the compensation for the arbitrator(s). The hearing, evidence, and procedure will be in accordance with Rule 74 of the Arizona Rules of Civil Procedure. Within ten (10) days of the completion of the hearing the arbitrator(s) shall:
  - 3.23.1.1 Render a decision;
  - 3.23.1.2 Notify the parties that the exhibits are available for retrieval; and
  - 3.23.1.3 Notify the parties of the decision in writing (a letter to the parties or their counsel shall suffice).
- 3.23.2 Within ten (10) days of the notice of decision, either party may submit to the arbitrator(s) a proposed form of award or other final disposition, including any form of award for attorneys' fees and costs. Within five (5) days of receipt of the foregoing, the opposing party may file objections. Within ten (10) days of receipt of any objections, the arbitrator(s) shall pass upon the objections and prepare a signed award or other final disposition and mail copies to all parties or their counsel.
- 3.23.3 Any party which has appeared and participated in good faith in the arbitration proceedings may appeal from the award or other final disposition by filing an action in the state or federal court sitting in Maricopa County within twenty (20) days after date of the award or other final disposition. Unless such action is dismissed for failure to prosecute, such action will make the award or other final disposition of the arbitrator(s) a nullity.
- 3.24 VERIFICATION REGARDING COMPLIANCE WITH ARIZONA REVISED STATUTES §41-4401 AND FEDERAL IMMIGRATION LAWS AND REGULATIONS:

- 3.24.1 By entering into the Contract, the Contractor warrants compliance with the Immigration and Nationality Act (INA using e-verify) and all other federal immigration laws and regulations related to the immigration status of its employees. The contractor shall obtain statements from its subcontractors certifying compliance and shall furnish the statements to the Procurement Officer upon request. These warranties shall remain in effect through the term of the Contract. The Contractor and its subcontractors shall also maintain Employment Eligibility Verification forms (I-9) as required by the Immigration Reform and Control Act of 1986, as amended from time to time, for all employees performing work under the Contract and verify employee compliance using the E-verify system. I-9 forms are available for download at USCIS.GOV.
- 3.24.2 The County may request verification of compliance for any contractor or subcontractor performing work under the Contract. Should the County suspect or find that the Contractor or any of its subcontractors are not in compliance, the County may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or department of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.
- 3.25 VERIFICATION REGARDING COMPLIANCE WITH ARIZONA REVISED STATUTES §§35-391.06 AND 35-393.06 BUSINESS RELATIONS WITH SUDAN AND IRAN:
  - 3.25.1 By entering into the Contract, the Contractor certifies it does not have scrutinized business operations in Sudan or Iran. The contractor shall obtain statements from its subcontractors certifying compliance and shall furnish the statements to the Procurement Officer upon request. These warranties shall remain in effect through the term of the Contract.
  - 3.25.2 The County may request verification of compliance for any contractor or subcontractor performing work under the Contract. Should the County suspect or find that the Contractor or any of its subcontractors are not in compliance, the County may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or department of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.

### 3.26 CONTRACTOR LICENSE REQUIREMENT:

- 3.26.1 The Respondent shall procure all permits, insurance, licenses and pay the charges and fees necessary and incidental to the lawful conduct of his/her business, and as necessary complete any required certification requirements, required by any and all governmental or non-governmental entities as mandated to maintain compliance with and in good standing for all permits and/or licenses. The Respondent shall keep fully informed of existing and future trade or industry requirements, Federal, State and Local laws, ordinances, and regulations which in any manner affect the fulfillment of a Contract and shall comply with the same. Contractor shall immediately notify both Materials Management and the using agency of any and all changes concerning permits, insurance or licenses.
- 3.26.2 Respondents furnishing finished products, materials or articles of merchandise that will require installation or attachment as part of the Contract, shall possess any licenses required. A Respondent is not relieved of its obligation to posses the required licenses by subcontracting of the labor portion of the Contract. Respondents are advised to contact the Arizona Registrar of Contractors, Chief of Licensing, at (602) 542-1525 to ascertain licensing requirements for a particular contract. Respondents shall identify which license(s), if any, the Registrar of Contractors requires for performance of the Contract.

# MUNSON BOATS, 15806 PRESTON PLACE, BURLINGTON, WA 98233

							YES	NO	REBATE
WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT:					>				
WILL ACCEPT PROCUREMENT CARD FOR PAYMENT:				>					
WILL OFFER REBATE (CASH OR CREDIT) FOR UTILIZING PROCUREMENT CARD:					>	%			
(Payment shall be made within 48 hours of utilizing the Purchasing Card)									
FUEL COMPRISES	0.5	% OF TOTAL	BID AMOUN	Γ. (1	If Applicable)	)			

# PRICING SHEET: NIGP CODE 1202301

Product Code	Title	Price	Unit
Packman 24	Boat, 24 Ft., transporter with trailer (to include tire disposal)	\$129,980.00	each
Standard LH5	OPTION - PA System - 12 volt with speakers, Installed	\$995.00	each

Terms: 1% 10 Days Net 30

Vendor Number: W000017329 X

Telephone Number: 360-707-2752

Fax Number: 360-707-2842

Contact Person: Jesse Munson

E-mail Address: <u>jesse@munsonboats.com</u>

Certificates of Insurance Required

Contract Period: To cover the period ending **June 30, 2011.**